

# North Central H.S. Alumni Association Educational Foundation

## Scholarship Application | Class of 2024

**Deadline: April 15, 2024**

**Selection Criteria:** The amount of the grant depends on the number of applicants and amount of funds available, with need, grades, and activities the priorities in that order.

### Personal Information:

Name (First, Middle, Last) \_\_\_\_\_

Home Address \_\_\_\_\_ Phone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Email Address (Personal, not school) \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Name of the college, university or technical school you plan to attend \_\_\_\_\_

Anticipated Graduation Date \_\_\_\_\_

Your degree will be in \_\_\_\_\_

Do your career plans include becoming a teacher in a public school in Washington State? ☐ Yes ☐ No

Do you plan to attend your school: full time ☐ or part time ☐ (full time receives priority consideration)

Do you plan to begin attending your school in the fall? ☐ Yes ☐ No (If No, explain in your personal letter.)

### Please Provide:

1. One original and **signed** letter of reference from a non-related superior (teacher, employer, pastor, etc). This letter must be dated within the last six months. No photocopies accepted.
2. A current, up-to-date N.C.H.S. grade transcript (must include senior year 1<sup>st</sup> semester grades).
3. On a separate sheet of paper, please explain: Why you desire this grant, your past accomplishments (including school activities and community service), your present need, your family situation, your plans for the future, and why you chose the above university, college or technical school. Also, include any additional information that you believe may be helpful in our selection process. Please sign and date the letter, which should not exceed two pages in length.
4. Did you apply for financial aid? ☐ Yes ☐ No If you answered "Yes," please include a copy of your FAFSA calculated Student Aid Index (SAI).

**It is the applicant's responsibility to ensure that all documents (application, reference letter, personal letter, transcript, and SAI form) are received by the April 15, 2024 deadline.**

I certify that all of the statements made in this application form are true, complete and correct to the best of my knowledge and belief, and are made in good faith.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent or Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Completed application and other required paperwork must be delivered to Mr. Baltzell in the NC Career Center or mailed to Alan Hanson, 12007 N. Atlantic, Spokane, WA 99218, so that it arrives by April 15, 2024. If there are any significant changes in the above information, please call Alan Hanson at 509-466-3562.

**APPLICATIONS WILL NOT BE CONSIDERED IF THEY ARE NOT COMPLETE,  
IF DIRECTIONS HAVE NOT BEEN FOLLOWED,  
OR IF RECEIVED PAST THE APRIL 15, 2024, DEADLINE**